



*Lowell Clawson*  
*Mayor*

*Town of Batroil*  
*1101 Antelope Drive*  
*PO Box 58*  
*Batroil, WY 82322*  
*307-324-7653*  
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*Ashley Hopkin*  
*Clerk/Treasurer*

**Agenda**  
**Regular Council Meeting**  
**Wednesday March 19, 2025 at 7:00 p.m.**

**Call to Order/Roll Call**

**Pledge of Allegiance**

**Public Comment:**

**Approval of the Minutes for March 5, 2025**

**Approval of the Agenda for March 19, 2025**

**Monthly Reports:**

**Police - None**

**Court**

**Water/Sewer**

**Maintenance**

**Fire**

**Mayor's Report:**

- 1. Audit With PMCH**
- 2. Interview With Possible Police Officer**
- 3. Contractors**
- 4. Bench In Clerks Office**

**Old Business:**

**New Business:**

- 1. Mass Grading**
- 2. Executive Session If Needed**
- 3. Pay Bills**

**Adjourn**